

Greater  
New Haven  
CHAMBER of COMMERCE  
www.gnhcc.com

China  
September 24 -  
October 2, 2010  
an adventure of a lifetime

9-day  
All-inclusive  
Trip!

Register by  
August 1, 2010

### Release of Liability and Disclaimer

Please read, sign and return this release to the Greater New Haven Chamber of Commerce with your registration form by \_\_\_\_\_. **This release is a required document for each traveler in your party.**

I, \_\_\_\_\_, (the "Passenger") intend to participate in the trip to China from September 24, 2010 through October 2, 2010 sponsored by the Greater New Haven Chamber of Commerce. Passenger hereby agrees to be responsible for all risks and costs due to loss, injury, or liability arising out of the trip that Passenger is undertaking.

Passenger, on behalf of its heirs and assigns hereby releases the Greater New Haven Chamber of Commerce and its officers, directors, agents, employees and representatives (the "Released Parties") from any and all liability for personal injury or death of any person or damage to property in connection with the trip to China. Passenger acknowledges that international travel carries certain risks and that Passenger is voluntarily undertaking this recreational and educational trip. The Released Parties shall have no liability to Passenger for any costs, claims, damages, lawsuits or judgments arising from the trip to China, unless the same is due to the willful misconduct of the Released Parties.

Due to local conditions at the time of travel, Citslinc, Inc. reserves the right to cancel, advance or postpone any scheduled tour event and may, but is not obligated to, substitute another event. Citslinc, Inc. shall not be liable for any loss whatsoever to Passenger by reason of any such cancellation, advancement or postponement.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Return signed by mail or fax to:

**Greater New Haven Chamber of Commerce**  
Attn: **Paul Tommaselli**  
900 Chapel Street, 10<sup>th</sup> floor  
New Haven, CT 06510  
Phone: 203.782.4342  
Fax: 203.782.4329